

**DECLARATION AND POWER OF ATTORNEY**

As a below named inventor, I hereby declare:

THAT my residence, post office address and citizenship are as stated below next to my name.

THAT I believe I am the original, first and sole (if only one name is listed below) or an original, first and joint inventor (if plural inventors are listed below) of the subject matter which is claimed and for which a patent is sought on the invention entitled: ENHANCED BEZEL FOR CURENCY ACCEPTOR the specification of which:

☐ is attached hereto.

OR

☐ was filed on (MM/DD/YY) as United States Application Number \_\_\_\_\_.

THAT the subject matter of the

☐ attached amendment

OR

☐ amendment filed on (MM/DD/YY)

was part of my or our invention and was invented before the filing date of the original application, above identified for such invention.

THAT I do not know and do not believe that this invention was ever known or used in the United States of America before my or our invention or discovery thereof, or patented or described in any printed publication in any country before my or our invention or discovery thereof, for more than one year prior to this application.

THAT the invention was not in public use or on sale in the United States of America for more than one year prior to this application.

THAT this invention has not been patented or made the subject of an inventor's certificate issued before the date of the application in any country foreign to the United States of America on an application filed by me or my legal representatives or assigns more than twelve months before this application.

THAT I have reviewed and understand the contents of the above identified specification, including the claims, as amended by any amendment referred to above.

THAT I acknowledge the duty to disclose information of which I am aware which is material to the examination of this application in accordance with Title 37, Code of Federal Regulations §1.56.

THAT no application(s) for patent or inventor's certificate on this invention or discovery has been filed by me or my legal representatives or assigns in a country foreign to the United States of America more than 12 months prior hereto, unless identified here: NONE.

THAT I hereby claim foreign priority benefits under Title 35, United States Code §119 (a)-(d) or §365(b) of any foreign application(s) for patent or inventor's certificate, or §365(a) of any PCT international application which designated at least one country other than the United States of America, listed below and have also identified below, by checking the box, any foreign application for patent or inventor's certificate, or of any PCT international application having a filing date before that of the application on which priority is claimed.

Prior Foreign Application Number(s)	Country	Foreign Filing Date (MM/DD/YY)	Priority Claimed?		Certified Copy Attached?	
			YES	NO	YES	NO
NONE						

THAT I hereby claim the benefit under Title 35, United States Code §119(e) of any United States provisional application(s) listed below.

Application Number(s)	Filing Date (MM/DD/YY)
NONE	

THAT I hereby claim the benefit under Title 35, United States Code §120 of any United States application(s), or §365(c) of any PCT international application designating the United States of America, listed below and, insofar as the subject matter of each of the claims of this application is not disclosed in the prior United States or PCT International application in the manner provided by the first paragraph of Title 35, United States Code §112, I acknowledge the duty to disclose information which is material to patentability as defined in Title 37, Code of Federal Regulations §1.56 which became available between the filing date of the prior application and the national or PCT international filing date of this application.

U.S. Parent Application Number	PCT Parent Number	Parent Filing Date (MM/DD/YY)	Parent Patent Number (If applicable)
NONE			

And as a named inventor, I hereby appoint the following registered practitioners to prosecute this application and to transact all business in the United States Patent and Trademark Office connected therewith and with the resulting patent, individually and collectively:

Squire, Sanders & Dempsey L.L.P.  
801 S. Figueroa Street, 14<sup>th</sup> Floor  
Los Angeles, California 90017-5554

telephone number (213) 624-2500 (to whom all communications regarding the subject application are to be directed); and each practitioner thereof named below with Registration Numbers, and of the same address:

David B. Abel

Reg. No. 32,394

and further appoint as associate practitioners, with right of revocation in the primary practitioners, the following:

Michael A. Lechter, Reg. No. 27,350 Marc A. Sockol, Reg. No. 40,823 William R. Bachand, Reg. No. 34,980	David E. Rogers, Reg. No. 38,287 Lorinda J. Howland, Reg. No. 42,671 Dave B. Koo, Reg. No. 46,839
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whose address is:

**SQUIRE, SANDERS & DEMPSEY L.L.P**

801 So. Figueroa St., 14th Fl.  
Los Angeles, CA 90017-5554  
Telephone: (213) 624-2500  
Attn: David B. Abel, Esq.

Please direct all correspondence to:

David B. Abel, Esq.  
Squire, Sanders & Dempsey L.L.P.  
801 S. Figueroa Street, 14<sup>th</sup> Floor  
Los Angeles, California 90017-5554

I hereby declare further that all statements made herein of my own knowledge are true and that all statements made on information and belief are believed to be true; and further that these statements were made with the knowledge that willful false statements and the like so made are punishable by fine or imprisonment, or both, under Section 1001 of Title 18 of the United States Code and that such willful false statements may jeopardize the validity of the application or any patent issuing thereon.

Inventor's Signature  \_\_\_\_\_

Date MARCH 7<sup>th</sup> 2001

Inventor's Name (typed) Peter E. HAND  
First Middle Family Name

Citizenship ~~US~~ UNITED KINGDOM PA 3-7-01

Post Office Address ~~925 Pilot Road~~ 5419 W TROPICANA AVE #1516 PA 3-7-01

Residence (City) Las Vegas, Nevada

(State/Foreign Country) United States of America (Zip Code) ~~89119~~ 89103 PA 3-7-01

**SQUIRE, SANDERS & DEMPSEY L.L.P.**

801 S. Figueroa Street, 14<sup>th</sup> Floor  
Los Angeles, California 90017-5554  
(213) 624-2500

## U.S. PATENT AND TRADEMARK OFFICE

Form PTO-1595  
1-31-92U.S. DEPARTMENT OF COMMERCE  
Patent and Trademark OfficeRECORDATION FORM COVER SHEET  
PATENTS ONLY

To the Honorable Commissioner of Patents and Trademarks: Please record the attached original documents or copy thereof.

## 1. Name of conveying party(ies):

Peter E. Hand

Additional name(s) of conveying party(ies) attached? ☐ yes ☒ no

## 2. Name and address of receiving party(ies):

(2a.)

Name: JCM American CorporationAddress: 925 Pilot Road, Las Vegas Nevada 89119

## 3. Name of Conveyance:

☒ Assignment☐ Security Agreement☐ Other☐ Merger☐ Change of Name

(2b.)

Name: \_\_\_\_\_

Address: \_\_\_\_\_

Additional name(s) & address(es) attached? ☐ yes ☐ noExecution Date: March 7, 2001

## 4. Application number(s) or patent number(s):

If this document is being filed together with a new application, the execution date of the application is: March 9, 2001

A. Patent Application No.(s): \_\_\_\_\_

B. Patent No.(s) \_\_\_\_\_

Additional numbers attached ☐ yes ☒ no

## 5. Name and address of party to whom correspondence concerning document should be mailed:

Name: David B. Abel, Esq.Internal Address: SQUIRE, SANDERS & DEMPSEY L.L.P.Street Address: 801 S. Figueroa St., 14th Fl.City: Los Angeles State: CA ZIP: 90017-5554

## 6. Total number of applications and patents involved: \_\_\_\_\_

7. Total fee (37 CFR 3.41):.....\$ 40.00☒ Enclosed.☐ Authorized to be charged to deposit account

8. Deposit account number: \_\_\_\_\_

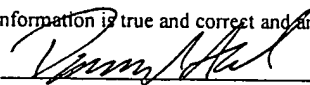
## DO NOT USE THIS SPACE

## 9. Statement and signature.

To the best of my knowledge and belief, the foregoing information is true and correct and any attached copy is a true copy of the original document.

David B. Abel

Name of Person Signing

  
SignatureMarch 12, 2001

Date

Total number of pages comprising cover sheet, attachments and document: 2

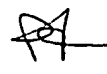
Mail documents to be recorded with required cover sheet information to:

Assistant Commissioner for Patents

Box Assignment

Washington, D.C. 20231

# ASSIGNMENT

5419 W. TROPICANA AVE #1516 LAS VEGAS NV 89103  
 WHEREAS, Peter E. Hand, residing at ~~925 Pilot Road, Las Vegas, Nevada 89119~~, has  made certain new and useful inventions in "ENHANCED BEZEL FOR CURRENCY ACCEPTOR", and has disclosed the same in an application for Letters Patent of the United States therefor, said application having been executed by me as of the date set forth below; and 3-7-61

WHEREAS, JCM AMERICAN CORPORATION, a corporation organized and existing under the laws of the State of Nevada, having a place of business at 925 Pilot Road, Las Vegas, Nevada 89119 (hereafter called the "Assignee") is desirous of acquiring the entire interest in all inventions disclosed in said application;

NOW, THEREFORE, in consideration of the sum of one dollar (\$1.00) and other good and valuable considerations to me paid by said Assignee, the receipt and sufficiency whereof is hereby acknowledged, I do hereby sell, assign, and transfer unto said Assignee, its successors and assigns, the entire right, title and interest throughout the world in and to all said inventions disclosed in said application; and in and to said application, including all priority rights for other countries arising from said application; and in and to all substitutions, divisions, and continuations thereof; and in and to all Letters Patent, United States and foreign, that may be granted for said inventions; and in and to all extensions, renewals, and reissues thereof.

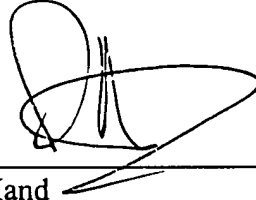
And I do hereby authorize and request the Commissioner of Patents of the United States and the duly constituted authorities of foreign countries to issue any Letters Patent which may be granted on said inventions, on any applications related thereto, and on any substitute, continuing, divisional, or reissue applications, or any of them, to said Assignee, its successors and assigns, as assignee of the entire right, title and interest therein and thereto.

And for the consideration aforesaid, I do hereby, for me and for my legal representatives, further covenant and agree with said Assignee, its successors and assigns, that I have full and unencumbered title to the inventions and application above described and hereby assigned, which title I warrant unto said Assignee, its successors and assigns; that I have granted to others no license to make, use, or sell said inventions; and that I will not execute any instrument in conflict herewith.

And for the consideration aforesaid, I do hereby, for me and for my legal representatives, further covenant and agree with said Assignee, its successors and assigns, that upon request I will execute substitute, continuing, divisional, or reissue applications, amended specifications, or rightful oaths; communicate to said Assignee, its successors and assigns, any facts known to me relating to said inventions or the history thereof; execute preliminary statements; testify in any interference or other legal proceedings involving said inventions; execute and deliver any application papers, assignments, or other instruments, and do all other acts which, in the opinion of counsel for said Assignee, may be necessary or convenient to secure the grant of Letters Patent to said Assignee, its successors and assigns, or its nominees, in the United States and in all other countries where said Assignee may desire to have the said inventions, or any of them, patented, with specifications and claims in such form as shall be approved by counsel for said


Assignee, and to vest and confirm and complete legal and equitable title to all such inventions, applications, and Letters Patent, and to enable it to record said title, without further consideration than now paid but at the expense of said Assignee, its successors or assigns.

SIGNED this 7<sup>th</sup> day of MARCH, 2001.



Peter E. Hand

~~925 Pilot Road, Las Vegas, Nevada 89119~~  
5419 W TROPICANA #1516 LAS VEGAS NV 89103

  
3-7-01

UNITED STATES OF AMERICA

STATE OF NEVADA )  
 ) ss:  
COUNTY OF CLARK )

On March 7, 2001 before me, Virginia I. McKenzie  
personally appeared Peter E. Hand, personally known to me  
(or proved to me on the basis of satisfactory evidence) to be the person whose name is  
subscribed to the within instrument and acknowledged to me that he executed the same in his  
authorized capacity, and that by his signature on the instrument the person, or the entity upon  
behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal.

Signature: Virginia I. McKenzie

[Seal]

